



*2020-2021 EFA Project Grant Program*  
**Final Report**

Please complete all three sections of the final report. Attach additional pages if needed.

**Section I. Applicant Information**

Applicant Name	School District	Principal's Signature
Project Name	Phone	Date Signed

**Section II. Project Budget**

Income		Expenses	
<b>District</b>		<b>Lodging</b>	
<b>Parent Organizations</b>		<b>Transportation</b>	
<b>Local Business</b>		<b>Meals and Food</b>	
<b>Donations</b>		<b>Consultant Services (Artist Fees)</b>	
<b>Other</b>		<b>Materials, Supplies and Texts</b>	
<b>EFA Grant</b>		<b>Equipment</b>	
		<b>Tickets</b>	
		<b>Postage/Printing</b>	
		<b>Stipends</b>	
		<b>Substitute Pay</b>	
		<b>Other</b>	
<b>Total Income</b>		<b>Total Expenses</b>	

**Section III. Project Description**

**Project Summary** (In 75 words or less, describe your program.)

**Project Time Line** (including planning, activities and evaluation.)

<b>Participants</b>	<b>Numbers Participating</b>	<b>Contributed to Evaluations Yes/No</b>
Students (include grade)		
Educators		
Artists (include arts discipline)		
Community Members		
Others (Describe)		

**Evaluation Results and Recommendations**